

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE: DEBORAH M. BEBKO  
debtor

: Chapter 13  
: Case No. 19-15281

**CERTIFICATE OF SERVICE**

I, John A. DiGiamberardino, Esquire, attorney for debtor, certify that I served a true and correct copy of Motion to Sell Real Estate Free and Clear of Liens and Notice of Motion, Response Deadline and Hearing Date, upon the following at the addresses listed below, by first class mail, or by electronic means, on May 20, 2021:

KEVIN G. MCDONALD on behalf of Creditor Wilmington Trust, National Association, not in its individual capacity, but solely as trustee for MFRA Trust 2014-2 at [bkgroup@kmlawgroup.com](mailto:bkgroup@kmlawgroup.com)

CHRISTOPHER R. MOMJIAN on behalf of Creditor Commonwealth of Pennsylvania, Department of Revenue at [crmomjian@attorneygeneral.gov](mailto:crmomjian@attorneygeneral.gov)

ANGELA CATHERINE PATTISON on behalf of Creditor Wilmington Trust, National Association, not in its individual capacity, but solely as trustee for MFRA Trust 2014-2 at [apattison@hillwallack.com](mailto:apattison@hillwallack.com), [ldejesus@hillwallack.com](mailto:ldejesus@hillwallack.com)

ROLANDO RAMOS-CARDONA on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) [ecfmail@readingch13.com](mailto:ecfmail@readingch13.com)

MICHAEL J. SHAVEL on behalf of Creditor Wilmington Trust, National Association, not in its individual capacity, but solely as trustee for MFRA Trust 2014-2 [mshavel@hillwallack.com](mailto:mshavel@hillwallack.com), [ldejesus@hillwallack.com](mailto:ldejesus@hillwallack.com); [lharkins@hillwallack.com](mailto:lharkins@hillwallack.com)

ANTHONY ST. JOSEPH on behalf of Creditor United States of America on Behalf of IRS [anthony.stjoseph@usdoj.gov](mailto:anthony.stjoseph@usdoj.gov), [mardella.suarez@usdoj.gov](mailto:mardella.suarez@usdoj.gov), [CaseView.ECF@usdoj.gov](mailto:CaseView.ECF@usdoj.gov)

ANTHONY ST. JOSEPH on behalf of Defendant U.S. Department of HUD [anthony.stjoseph@usdoj.gov](mailto:anthony.stjoseph@usdoj.gov), [mardella.suarez@usdoj.gov](mailto:mardella.suarez@usdoj.gov), [CaseView.ECF@usdoj.gov](mailto:CaseView.ECF@usdoj.gov)

United States Trustee at [USTPRegion03.PH.ECF@usdoj.gov](mailto:USTPRegion03.PH.ECF@usdoj.gov)

SCOTT F. WATERMAN (Chapter 13) at [ECFMail@ReadingCh13.com](mailto:ECFMail@ReadingCh13.com)

SCOTT F. WATERMAN (Chapter 13) on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) [ECFMail@ReadingCh13.com](mailto:ECFMail@ReadingCh13.com)

Commonwealth of Pa UCTS  
Department of Labor and Industry  
Collections Support Unit  
651 Boas Street, Room 925  
Harrisburg, PA 17121

s/John A. DiGiamberardino, Esquire